

**CONFIDENTIAL TRADEMARK DISCLOSURE DOCUMENT**

**J.D. GERAIGERY, P.C.**

INTELLECTUAL PROPERTY LAW

56 CREIGHTON STREET • CAMBRIDGE, MA 02140

TEL: 617-491-2201 • FAX: 617-547-3925

**APPLICANT INFORMATION:** (registered owner of the proposed Trademark)

- If the applicant is a company, please provide a full legal name, address and state of incorporation
- If the applicant is an individual, please provide full legal name, address and citizenship

Please fill in one of the following options as to whom will be the owner/applicant of the proposed trademark.

Business: \_\_\_\_\_

Individual: \_\_\_\_\_

Citizenship (if individual): \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

If business, what type of business (corporation/ partnership/non-profit/other):

\_\_\_\_\_

If other, please indicate: \_\_\_\_\_

State of Incorporation: \_\_\_\_\_

If partnership, please list partners: \_\_\_\_\_

\_\_\_\_\_

Full legal name and official title of person who is causing trademark search/application to be conducted

\_\_\_\_\_

**TRADEMARK DETAILS:**

Words only:            \_\_\_ Yes            \_\_\_ No

Design only:           \_\_\_ Yes            \_\_\_ No

Words and Design:    \_\_\_ Yes            \_\_\_ No

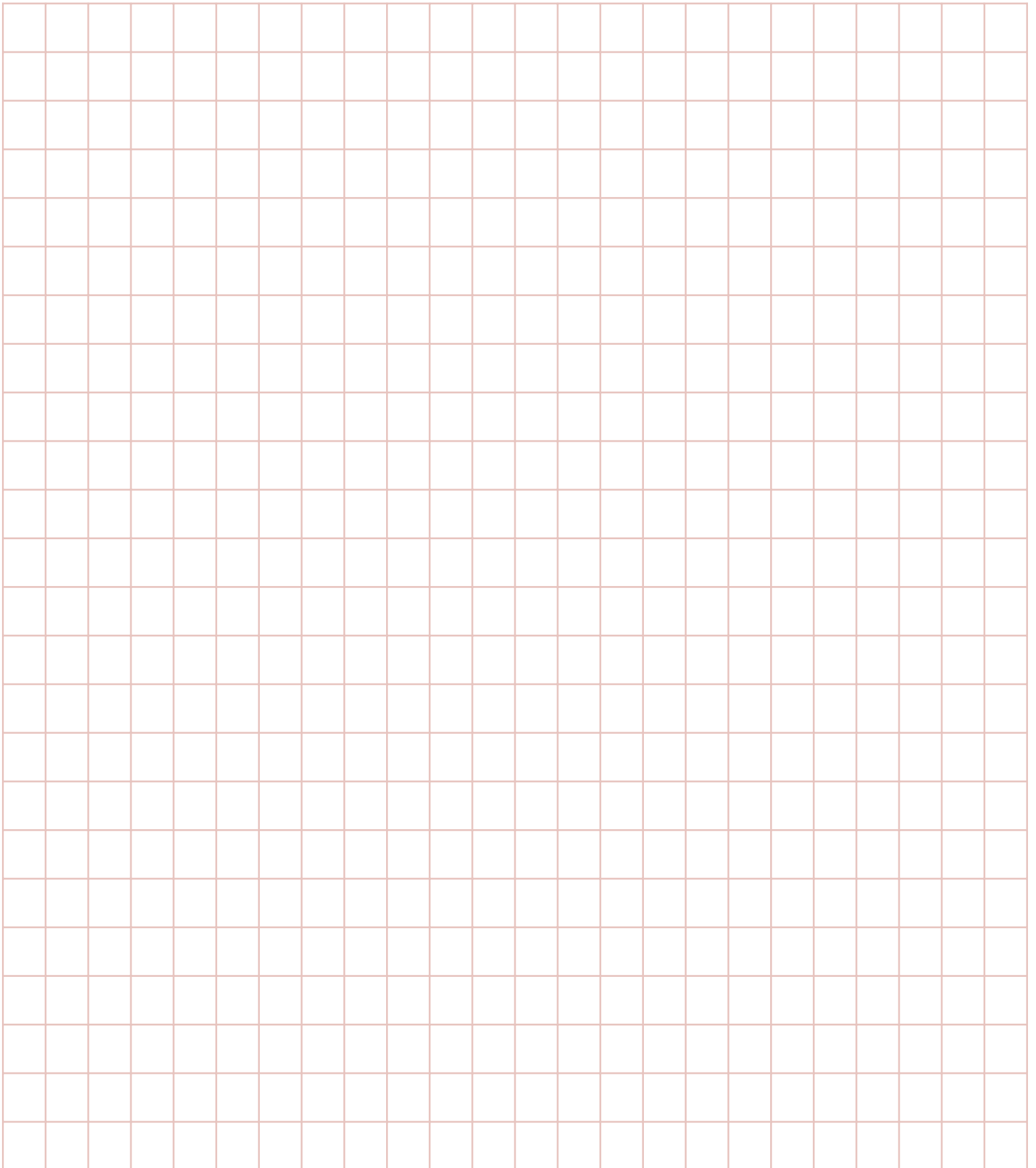
If words, please indicate the word/words contained in your mark:

\_\_\_\_\_

If a design, please attach a copy to this form.

## TRADEMARK SKETCH:

Please provide a sketch of your trademark and identify all color and designs. If your trademark is currently being used (i.e. on letterhead, business cards etc.), please attach a specimen. You may also attach additional drawings or photographs if they accurately depict your trademark.

A large grid of 20 columns and 25 rows, intended for sketching a trademark. The grid is composed of thin, light-colored lines forming a uniform pattern of squares.

## TRADEMARK STATUS:

1. Is the trademark currently being used in at least 2 states in the United States?

---

2. If yes, please indicate the exact date of first use in the United States: \_\_\_\_\_

This date should be the exact date of sale [sales, shipping (including tests and samples) across state lines] or if a service the date should be the date of first promotion under mark across state lines.

3. List the products or services with which the mark **is being used**:

---

---

---

4. List goods and services with which the mark **will be used**.

---

---

5. Please provide a description of the goods and/or services.

---

---

---

---

---

6. Have you filed applications in other countries for the identical or similar mark?

---

7. If yes, which ones: \_\_\_\_\_

8. If no, do you want to seek protection in foreign countries? \_\_\_\_\_

9. If yes, which ones: \_\_\_\_\_

---

---

---

---

10. If you have not used the trademark, when do you expect to use the trademark; If you have used the trademark when have you used it: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Additional information: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

---

---

NOTORIZATION  
(optional)

State of \_\_\_\_\_  
County of \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 200 \_\_\_\_, before me, a notary public within and for said County and State personally appeared the individual(s) stated above, to me known to be the individual(s) described in and who executed the foregoing instrument.

\_\_\_\_\_  
Notary Public:  
My Commission Expires: